

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(MBHB Case No. 97,017-P7)

Inventor Application of:

Kathleen E. Rodgers et al.

Serial No.: 09/723,197

Filed: November 27, 2000

For: Methods for Treating a Patient Undergoing
Chemotherapy

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) Examiner: Kam, Chih Min
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) Group Art Unit: 1653
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Mail Stop: ISSUE FEE/DRAWINGS
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

1. We are transmitting herewith the attached papers for the above identified patent application:

- ☒ Transmittal Letter (1 sheet, in duplicate);
- ☒ Issue Fee Transmittal (1 sheet, in duplicate);
- ☒ Formal Drawings (43 sheets);
- ☒ Submission of Formal Drawings Form (1 sheet);
- ☒ Return Receipt Postcard

2. With Respect to Fees:

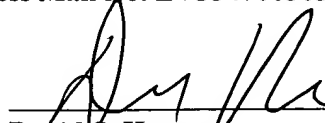
☐ No fee is required.

☒ The Commissioner is hereby authorized to charge our Deposit Account No. 13-2490 in the amount of **\$ 695.00** for the Small Entity Issue Fee (\$665.00) and (\$30.00). A Duplicate copy of this transmittal is enclosed for payment).

3. **GENERAL AUTHORIZATION TO CHARGE OR CREDIT FEES:** Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

3. **CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 CFR § 1.10:** The undersigned hereby certifies that this Transmittal Letter and the papers, as described herein-above, are being deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee" in an envelope addressed to: Mail Stop: ISSUE FEE/DRAWINGS, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, Examiner: Kam, Chih Min, on this 20th day of April, 2004. Express Mail No. EV334706303US.

By:


David S. Harper
Reg. No. 42,636



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Attn: Official Draftsman

SUBMISSION OF FORMAL DRAWINGS


Dear Sir:

Applicant(s) enclose herewith 43 sheets of formal drawings and requests that the same be made of record in this application as a substitute for the informal drawings filed with the application on November 27, 2000.

The Assistant Commissioner is hereby authorized to charge any fees which may be required to Account No. 13-2490.

Respectfully submitted,

Date: 4/20/04



David S. Harper
Registration No. 42,636